



## MISSOURI RURAL TRANSIT ASSISTANCE PROGRAM

### APPLICATION FOR NON-URBAN TRAINING ASSISTANCE FTA SECTION 5311 (B)(3)

GRANTEE (AGENCY) NAME: \_\_\_\_\_

PERSON/PERSONS FOR WHOM ASSISTANCE IS REQUESTED:

\_\_\_\_\_

LOCATION OF TRAINING: \_\_\_\_\_

DATE(S) OF TRAINING: \_\_\_\_\_ TO \_\_\_\_\_

ORGANIZATION OFFERING THE TRAINING: \_\_\_\_\_

DESCRIPTION OF TRAINING: \_\_\_\_\_

#### ESTIMATED EXPENSES:

MILEAGE - \_\_\_\_\_ MILES @ \$.655 PER MILE \$ \_\_\_\_\_

AIRFARE \$ \_\_\_\_\_

GROUND TRANSPORTATION (TAXI, SHUTTLE, or UBER) \$ \_\_\_\_\_

RENTAL CAR AND RENTAL CAR FUEL (IF APPROVED) \$ \_\_\_\_\_

LODGING \$ \_\_\_\_\_

MEALS (FULL PER DIEM IN MO IS \$63 PER DAY) \$ \_\_\_\_\_

CONFERENCE REGISTRATION FEES \$ \_\_\_\_\_

PARKING FEES (AIRPORT AND HOTEL) \$ \_\_\_\_\_

OTHER EXPENSES (PLEASE LIST WHAT THEY ARE)

\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL ESTIMATED EXPENSES** \$ \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

APPROVED BY:

\_\_\_\_\_  
HEATH A. PICKERILL, MISSOURI RTAP MANAGER

\_\_\_\_\_  
DATE